



Ogden City

August 29, 2017
Municipal Building – Third Floor
2549 Washington Boulevard, Ogden, Utah 84401

4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency
City Council Work Room
August 29, 2017

The purpose of the work session includes presentations and discussions regarding:

- [Urban3, LLC Presentation – Economic Model and Land Use Study;](#)
- Council/Board comments; and
- Council/Board business.

5:50 p.m. Board of Canvassers Meeting

City Council Chambers
August 29, 2017

1. Roll Call.
2. Pledge of Allegiance.
3. Moment of Silence.
4. [2017 Municipal Primary Election.](#) Consideration of certifying the August 15, 2017 Municipal Primary Election results.
(*Certify/not certify results – voice vote*)
5. Reports from Administration.
 - a. **Campaign Signs.** A representative from the City Attorney's Office will review the City's ordinances relating to Campaign signage. (*No action*)
6. Adjournment.

6:00 p.m. Continuation of Work Session

City Council Chambers
August 29, 2017

- [Conduct Fact Finding Regarding Urban Chickens:](#)
 - a. Introduction
 - b. Presentations:

- i. Ogden City Police Department – Animal Services and Licensing
- ii. Ogden City Code Enforcement
- iii. Ogden City Planning/Land Use
- iv. Weber-Morgan Health Department
- v. Utah State University Extension Services
- vi. Ogden Chicken Alliance
- c. Break
- d. Public Input. This is an opportunity to address the Council regarding urban chickens. The Council encourages civil discourse for everyone who participates. Participants are to state their name for the record. To be considerate of everyone at this meeting, comments will be limited to three minutes per person. Comments, which cannot be made within these limits, may be submitted in writing through comment cards available in the back of the room or via email to the City Council Office (citycouncil@ogdencity.com).

Public meetings may be held electronically in accordance with Utah Code Annotated 52-4-207 to allow Council members to participate via teleconference. The anchor location for the meeting shall be on the 3rd Floor of the Ogden Municipal Building, 2549 Washington Blvd., Ogden Utah.

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: ADACompliance@ci.ogden.ut.us at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 25th day of August, 2017 in the following places: 2nd floor foyer of the Ogden City Municipal Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA
OGDEN CITY RECORDER

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