



Ogden City

City Council Meeting Results

January 27, 2015 at 6:00 p.m.

City Council Chambers

Municipal Building – Third Floor

2549 Washington Boulevard, Ogden, Utah 84401

1. Roll Call.

Present:

Vice Chair White

Council Member Blair

Council Member Garner

Council Member Gochnour

Council Member Stephens

Council Member Wicks

2. Pledge of Allegiance.

3. Moment of Silence.

4. Recognition:

- a. **Be A Friend Program.** Proposed Joint Resolution 2015-4 recognizing the “Be A Friend Program” for servings as an invaluable resource to Ogden School District Junior High and High School Students. **(Joint resolution adopted, vote: 6-0)**
- b. **Ogden High Mountain Bike Team.** Proposed Joint Resolution 2015-6 recognizing the Ogden High Mountain Bike Team for its exceptional performance at state. **(Joint resolution adopted, vote: 6-0)**
- c. **Idle-free Week.** Joint Proclamation declaring February 8-15, 2015 as “Idle-free Week” in Ogden City. **(Joint proclamation adopted, vote: 6-0)**

5. Request to be on the Agenda:

a. **Ogden City Arts:**

- i. Presentation of sunset report.
- ii. Proposed Ordinance 2015-2 amending Section 3-16-5 of the Ogden Municipal Code to extend the sunset provision for the Ogden City Arts Committee to December 31, 2017. **(Ordinance adopted, vote: 5-0)**

6. Common Consent (voice vote):

- a. **Ogden City Arts Appointments.** Consideration of the appointment of Alicia Washington, Kase Johnstun, and Jane Font to the Ogden City Arts committee. **(Appointments approved, vote: 5-0)**
- b. **Cancellation of Meetings.** Consideration of the cancellation of the February 17th and the March 3rd Council meetings. **(Meetings canceled, vote: 5-0)**

7. Public Hearings:

- a. **2014 Water Conservation Plan.** Proposed Joint Resolution 2015-5 adopting the 2014 Water Conservation Plan. **(Joint resolution adopted, vote: 5-0)**

8. Public Comments: This is an opportunity to address the Council regarding your concerns or ideas. Please state your name and address clearly for the record, and limit your comments to three minutes.

9. Comments:

- a. Mayor.
- b. Council Members.

10. Adjournment.