



# City Council and Redevelopment Agency

## Meeting Results

December 9, 2025

Third Floor – City Council Work Room, Council Chambers, and via Zoom  
2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency

City Council Work Room

December 9, 2025

The purpose of the joint work session includes presentations and discussions regarding:

#### City Council

- Agenda Review for the City Council meeting;
- [Utah Renewable Communities](#) (CREA) - Update; ([Presentation](#))
- [Proposed Airport Leasing Policies](#) - continued; ([Presentation](#))
- [Proposed Business Depot Ogden](#) (BDO) Lease Revenue/Defense Depot Ogden Utah (DDOU) Ordinance Amendments; ([Presentation](#))
- [Public Services Management](#) Study Consultant Recommendation; ([Presentation](#))
- Council Business; and
- Council Comments.

#### Redevelopment Agency

- Board Business; and
- Board Comments

The regularly scheduled Redevelopment Agency meeting has been cancelled.

### 6:00 p.m. City Council Meeting

City Council Chambers

December 9, 2025

1. Roll Call.  
[Chair White](#)  
[Vice Chair Hyer](#)  
[Council Member Blair](#)  
[Council Member Choberka](#)  
[Council Member Graf](#)  
[Council Member Myers](#)  
[Council Member Richey](#)
2. Opening Ceremony:
  - a. Pledge of Allegiance.

- b. Moment of Silence
- c. Acknowledgements.

3. Recognition:

- a. [Leon and Judy Jones](#). Recognizing Leon and Judy Jones for their invaluable contributions to Ogden City. (No action)

4. New Business:

- a. [Appointment of Glenn Symes as Council Executive Director](#). Proposed Resolution 2025-24 appointing a new Council Executive Director, effective January 3, 2026. ([Ordinance adopted, vote: 7-0](#))

5. Public Hearings:

- a. [Fiscal Year 2025-2026 Budget Amendment](#) – Various Capital Improvement Projects. ([Presentation](#)) Proposed Ordinance 2025-38 amending the Fiscal Year 2025-2026 budget in the amount of \$2,218,275 relative to the CIP, Airport, and Golf Fund in order to either recognize additional grant funding or close out older projects with remaining balances. ([Ordinance adopted, vote: 7-0](#))
- b. [2025 Water Conservation Plan](#). Proposed Joint Resolution 2025-6 adopting the updated 2025 Water Conservation Plan in compliance with Utah State requirements. ([Joint resolution adopted, vote: 7-0](#))

6. Reports from Planning Commission:

- a. [Proposed Rezone – 1172 Porter Avenue](#). ([Presentation](#)) Proposed Ordinance 2025-39 rezoning property located at 1172 Porter Avenue and 1135 Jefferson Avenue from Single-family Residential Zone (R-1-6) to Two-family Residential Zone/Conditional Overlay (R-2/CO/12<sup>th</sup> CO) and expand the Conditional Overlay to the three R-2 zoned parcels to the south, located at approximately 1180 Porter Avenue and 584 12<sup>th</sup> Street. ([Input received; ordinance adopted, vote: 7-0](#))
- b. [Proposed Rezone – 211 Patterson Street](#). ([Presentation](#)) Proposed Ordinance 2025-40 rezoning property located at 211 Patterson Street from Multiple-family Residential Zone (R-4) to Multiple-family Residential Zone (R-5) to allow development of a 25-unit multi-family project that will provide long-term housing options for young adults who have aged out of foster care, managed by the Ogden Housing Authority. ([Input received; ordinance tabled to January 20, 2026, vote: 6-1](#))
- c. [Proposed General Plan Water Use and Preservation Element](#). ([Presentation](#)) Proposed Ordinance 2025-41 adopting the Water Use and Preservation Element of the Ogden General Plan in order to comply with Utah State statute. ([Input received; ordinance adopted, vote: 6-1](#))

7. Reports from Administration:

- a. [Pre-disaster Mitigation Plan](#). ([Presentation](#)) Proposed Joint Resolution 2025-7 adopting the 2024 Weber County Pre-disaster Mitigation Plan in order to remain eligible for certain federal disaster assistance and mitigation grant funding. ([Joint resolution adopted, vote: 7-0](#))

8. Unfinished Business:

- a. [Proposed Massage Business Regulations](#). ([Presentation](#)) Proposed Ordinance 2025-37 amending Title 5 by adopting a new Chapter 18 to adopt Massage Business, to make technical changes, and to appropriately revise the index. ([Substituted Ordinance adopted, vote: 7-0](#))

9. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any issue or topic. To ensure that the meeting is managed in an orderly and efficient manner, public comments will be limited to three minutes

or less per person, as determined by the Council Chair. Participants are to state their names for the record. Comments which cannot be made within the established time limit may be submitted to the City Council Office by email at [citycouncil@ogdencity.gov](mailto:citycouncil@ogdencity.gov), online at [www.ogdencity.com/publicinput](http://www.ogdencity.com/publicinput), or by voice message at 801-629-8158.

10. Comments:
  - a. Mayor.
  - b. Council members.
11. Adjournment.

#### Continuation of Joint Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting  
<https://us02web.zoom.us/j/88511409420>  
Meeting ID: 885 1140 9420

Connect via Telephone  
1 669 900 6833  
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

#### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 4th day of December 2025.

Tracy Hansen, MMC/CRA  
City Recorder

Visit the City Council Meetings page at: [ogdencity.com/councilmeetings](http://ogdencity.com/councilmeetings)  
Ogden City Council Agenda Information Line – 801-629-8159

