



City Council

Agenda

October 21, 2025

Third Floor – City Council Work Room, City Council Chambers, and via Zoom
2549 Washington Boulevard, Ogden, Utah 84401

4:00 p.m. Work Session

City Council
City Council Work Room
October 21, 2025

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;
- Ogden Pioneer Days Foundation Annual Report;
- [Proposed Harrison Boulevard OGX Station Area Plan](#);
- [Proposed Massage Business Regulations](#);
- [Ogden Police Department Report – Traffic Law Enforcement on Washington Boulevard](#);
- [Sustainability Committee Annual Report](#);
- Council Business; and
- Council Comments.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting may be addressed immediately following that meeting.

6:00 p.m. City Council Meeting

City Council Chambers
October 21, 2025

1. Roll Call.
2. Opening Ceremony:
 - a. Pledge of Allegiance.
 - b. Moment of Silence.
 - c. Acknowledgments.
 - i. **Dennis Miller – Volunteer at USU Ogden Botanical Gardens.** Recognizing Mr. Miller for more than thirty years of volunteer service at the Ogden Botanical Gardens.
 - ii. **Community Planning Month.** Recognizing the Planning Division and Planning Commission as part of the American Planning Association's National Community Planning Month.

3. Approval of Minutes: *(Voice vote)*
 - a. Joint work session of September 2, 2025 and the joint work session of September 16, 2025 – *Council member Choberka*
 - b. Regular meeting of September 2, 2025 – *Council member Richey*
 - c. Regular meeting of September 16, 2025 – *Council member Myers*
 - d. Joint work session of September 17, 2025 – *Council member Blair*
4. Consent Items: *(Voice vote)*
 - a. [Utah Renewable Communities Agency Board Appointment](#). Consideration of the appointment of Dave Graf to the Utah Renewable Communities Agency Board (formerly the Community Renewable Energy Agency Board). *(Approve appointment)*
 - b. [Ogden City Arts Advisory Committee Appointment](#). Consideration of the appointment of Daniel Jenney to the Ogden City Arts Advisory Committee. *(Approve appointment)*
5. Reports from Planning Commission:
 - a. **Public Art Projects for the Fiscal Year 2026 and Awarding Funding for the Olympic Mural at approximately 2450 Kiesel Avenue.**
 - i. Presentation.
 - ii. Public Input.
 - iii. Actions:
 1. [Approving Public Art Projects for the Fiscal Year 2026](#). Proposed Ordinance 2025–33 approving public art projects for Ogden City for the Fiscal Year 2026. *(Adopt/not adopt ordinance – roll call vote)*
 2. [Proposed Public Art Project – Olympic Mural at approximately 2450 Kiesel Avenue](#). Proposed Resolution 2025–20 awarding funding for the Olympic Public Art Mural Project and setting forth findings pursuant to Utah Code Annotated § 10–8–2. *(Adopt/not adopt resolution – roll call vote)*
 - b. [Proposed Wall Avenue Corridor Plan](#). Proposed Resolution 2025–21 adopting the preferred street design concept from the Wall Avenue Corridor Plan for the downtown section of Wall Avenue, defined as 22nd Street to 27th Street. *(Receive public input; adopt/not adopt resolution – roll call vote)*
 - c. **Mount Lewis Community Plan Amendment and Rezone at 1514 North Washington Boulevard.**
 - i. Presentation.
 - ii. Public Input.
 - iii. Actions:
 1. [Proposed Mount Lewis Community Plan Amendment](#). Proposed Ordinance 2025–30 amending the Mount Lewis Community Plan to provide the zoning option of R–2S for properties generally located at 1514 North Washington Boulevard. *(Adopt/not adopt ordinance – roll call vote)*
 2. [Proposed Rezone – 1514 North Washington Boulevard](#). Proposed Ordinance 2025–31 amending the Zoning Map of Ogden City, as adopted by section 15–3–3 of the Ogden Municipal Code, to reclassify as Two–Family and Small Lot Residential Zone with Conditional Overlay (R–2S/CO) property heretofore classified as Two–Family Residential Zone (R–2), generally located at 1514 North Washington Boulevard. *(Adopt/not adopt ordinance – roll call vote)*
6. Report from Administration:
 - a. [Proposed Culinary Water Cross Connection Ordinance Amendments](#). Proposed Ordinance 2025–32 amending the Ogden Municipal Code by amending Chapter 4 of Title 9 to remove backflow and cross connection control; by readopting Chapter 4 of Title 9 to adopt cross–connections, make technical changes, and to appropriately revise the Index. *(Adopt/not adopt Ordinance – roll call vote)*

7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office (citycouncil@ogdencity.com).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.

8. Comments:
 - a. Mayor.
 - b. Council members.
9. Adjournment.

Continuation of Joint Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting
<https://us02web.zoom.us/j/88511409420>
Meeting ID: 885 1140 9420

Connect via Telephone
1 669 900 6833
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 16th day of October 2025.

Jason Gould
Deputy City Recorder

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