



# City Council

## Meeting Results

October 7, 2025

Third Floor – City Council Work Room, City Council Chambers, and via Zoom  
2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Work Session

City Council Work Room

October 7, 2025

The purpose of the work session includes presentations and discussions regarding:

- Agenda review for the City Council meeting;

#### City Council

- FlashVote Survey Results – Public Safety;
- [Proposed Wall Avenue Corridor Plan](#); ([Presentation](#))
- [Proposed Mt. Lewis Community Plan Amendment](#); ([Presentation](#))
- [Proposed Rezone – 1514 Washington Boulevard](#); ([Presentation](#))
- [Proposed Culinary Water Cross Connection Ordinance Amendments](#); ([Presentation](#))
- [Fiscal Year 2027-2031 Capital Improvement Plan](#) – Council Priorities;
- Council Business; and
- Council Comments.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers

October 7, 2025

1. Roll Call.  
[Chair White](#)  
[Vice Chair Hyer](#)  
[Council Member Blair](#)  
[Council Member Choberka](#)  
[Council Member Graf](#)  
[Council Member Myers](#)  
[Council Member Richey](#)
2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.

- c. Acknowledgements.
3. Approval of Minutes: (Approved, vote: 7-0)
  - a. Regular meeting of August 26, 2025 – *Council member Blair*
  - b. Special meeting of the Board of Canvass on August 26, 2025 – *Council member Choberka*
  - c. Work session of August 26, 2025 – *Council member Myers*
  - d. Closed Session of September 2, 2025 – *Council member Graf*
4. Reports from Planning Commission:
  - a. [Proposed Frontrunner Station Area Plan](#). (Presentation) Proposed Resolution 2025-17 certifying that prior action was taken by the City, as documented on Exhibit A, meets the objectives of Utah Code 10-9A-403.1(7)(A) regarding a fixed guideway station area plan. (Public input received; resolution adopted, vote: 7-0)
5. Report from Administration:
  - a. [Proposed Moderate Income Housing Guidelines](#). (Presentation) Proposed Resolution 2025-18 adopting the Middle Income Housing Program Guidelines. (Resolution adopted, vote: 7-0)
6. New Business:
  - a. [Proposed Youth Council Bylaws Amendments](#). (Presentation) Proposed Resolution 2025-19 modifying the Bylaws of the Ogden City Youth Council. (Resolution adopted, vote: 7-0)
7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.

8. Comments:
  - a. Mayor.
  - b. Council members.
9. Adjournment.

Continuation of Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting  
<https://us02web.zoom.us/j/88511409420>  
Meeting ID: 885 1140 9420

Connect via Telephone  
1 669 900 6833  
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 2nd day of October 2025.

Tracy Hansen, MMC/CRA  
City Recorder

Visit the City Council Meetings page at: [ogdencity.com/councilmeetings](http://ogdencity.com/councilmeetings)  
Ogden City Council Agenda Information Line – 801-629-8159

