

ADDENDUM 2

Issued: May 1, 2025

**EXHIBIT B****OGDEN CITY CORPORATION
CONTRACTOR INFORMATION SHEET**

A. Business name: _____ Year Est. _____

Owner or Parent Company: _____

Business address: _____

Business Tel.: _____ FAX: _____ Mobile Tel.: _____

Federal I.D. # _____

If you do not have a federal I.D. #, please list your Social Security Number:

→ Attach a completed IRS W9 Form.

State Contractor License # _____ ;

→ Attach a copy of your current contractor's license.

B. List at least three (3) recent clients who can attest to the quality of your work:

NameAddressPhone Number

C. Number of full-time employees: _____ Number of part-time employees _____

D. Who in your organization is authorized to sign legal documents, pick up checks and sign bids:

Name: _____ Title: _____

E. Limits of your insurance coverage:

General Liability: _____

Automobile: _____

Workman's Compensation: _____

I certify the above information is true and complete. I authorize Ogden City to verify any information provided in this application.

Name & Title:

Authorized Signature:

Date:

EXHIBIT C BID FORM

Name of BIDDER _____ **DATE** _____

The **Contract** is defined in the bid Documents Specification titled **Fire Suppression System Maintenance and Repair Services at Various Ogden City Locations**.

I/we agree to perform all work outlined in the Scope of Work for the total amount stated below, inclusive of all required insurance coverages.

The undersigned, in compliance with the Request for Bids, and having examined the information and specifications provided, do hereby propose the grand total amount (sum of total amount per year for bid schedules 1-20):

_____ **Dollars**

\$ _____

Included: Bid schedule 21— Refer to Hourly Rates

Price Guarantee: Pricing will be guaranteed for three (3) years. Refer to RFB Section VI for details.

This bid shall remain in effect for **60 days** after bid-opening.

Respectfully submitted,

Seal (If a corporation)

Name of Bidder

Address

Authorized Signature

BID SCHEDULE #1

Municipal Building

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$ _____

Three Year Inspection \$ _____

Five Year Inspection \$ _____

BID SCHEDULE #2

Francom Public Safety Center

Annual Testing \$ _____

Other \$ _____

Total Bid (Per
Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #3

Justice Court

Monthly Maintenance \$ _____ X 12= \$ _____

After Hours Testing \$ _____

Other \$

Total Bid (Per
Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #4

Public Works Building 1

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #5

Public Works Building 6

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #6

Public Works Building 8

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #7

Public Works Building 11

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #8

Community Services Building

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #9

The Parks Shop

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #10

Mt Ogden Golf Course Clubhouse

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #11

Marshall White Community Center

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #12

Dinosaur Park – Main Building

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per
Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #13

Fire Station 2

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #14

Fire Station 3

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #15

Fire Station 4

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #16

Fire Station 5

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #17

Union Station

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #18

Amphitheater

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #19

Junction – North Parking Terrace

Annual Testing \$ _____

Other \$ _____

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #20

Junction – South Parking Terrace

Monthly Maintenance \$ _____ X 12= \$ _____

Annual Testing \$ _____

Other \$

Total Bid (Per Year) _____

(In writing)

In figures \$

Three Year Inspection \$ _____

Five Year Inspection \$

BID SCHEDULE #21

Hourly Rates

Hourly Labor Rates	
Technician hourly labor rate for repair and additional work	\$ _____ per hour
Helper hourly labor rate for repair and additional work	\$ _____ per hour
Parts & Accessories	
Percentage (%) of discount off list price for Parts & Accessories (materials)	_____ %

Warranty:

Subcontractor Information

List of subcontractors to be used (if any):

1. _____

_____ Name

Address

2. _____

_____ Name

Address

3. _____

_____ Name

Address

EXHIBIT D
ADDENDA ACKNOWLEDGEMENT

TO THE MAYOR OF OGDEN CITY, UTAH

Dear Sir:

The undersigned is familiar with the local conditions affecting the cost of the work at the place where the work is to be done, has carefully examined the specifications and other contract documents, and has examined the locations of the proposed work.

The undersigned hereby proposes and agrees to perform everything required to be performed, and to provide and furnish any and all required labor, materials, necessary tools, expendable equipment and all utility and transportation services necessary to perform and complete, in a workmanlike manner, all the work required in connection with the plans and specifications and other contract documents, at the following bid prices for the several bid items of work named.

Receipt of the following addenda is hereby acknowledged:

1.(Date) _____

2.(Date) _____

Name of Bidder

Authorized Signature