



# City Council and Redevelopment Agency

## Meeting Results

March 18, 2025

Third Floor – City Council Work Room, City Council Chambers, and via Zoom  
2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Joint Work Session

City Council, also acting as the Redevelopment Agency  
City Council Work Room  
March 18, 2025

The purpose of the joint work session includes presentations and discussions regarding:

#### City Council:

- Agenda review for the City Council Meeting;
- [Ogden Wellbeing Project – Utah State University; \(Presentation\)](#)
- [Proposed Name for New Marshall White Fieldhouse – The Nathan James Lyday Fieldhouse;](#)
- Council Business:
  - [Council Member Initiative – Allowing Shipping Containers for Use as Residential Accessory Buildings; \(Presentation\)](#)
- Council Comments.

#### Redevelopment Agency:

- Board Business:
  - Discussion – Redevelopment Agency Mission and Values; [\(Presentation\)](#)
- Board Comments.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers  
March 18, 2025

#### 1. Roll Call.

[Chair White](#)  
[Vice Chair Hyer](#)  
[Council Member Blair](#)  
[Council Member Choberka](#)  
[Council Member Graf](#)  
[Council Member Myers](#)

Council Member Richey

2. Opening Ceremony:
  - a. Pledge of Allegiance.
  - b. Moment of Silence.
  - c. Acknowledgements:
    - i. **Women's History Month.** Acknowledging Women's History Month and the contributions of the Weber County League of Women Voters, a nonpartisan nonprofit dedicated to promoting and protecting American democracy.
3. Approval of Minutes: ([Approved, vote: 7-0](#))
  - a. Field Trip of February 28, 2025 – *Council member Choberka*
4. Recognition:
  - a. [Ogden Weber Community Action Partnership](#). Recognizing OWCAP's 60 years of elevating the individuals, families, and communities of Weber County by encouraging self-sufficiency through their provided services and collaboration.
5. Request to be on the Agenda:
  - a. [Utah State University's Master Gardener Program](#). ([Presentation](#)) A 13-week course designed for those interested in gardening, with a desire to learn more, and willing to provide community service to certify as a master gardener.
6. Consent Items:
  - a. [Audit Committee Appointments](#). Proposed Resolution 2025-5 appointing and reappointing members to the Ogden City Audit Committee. ([Resolution adopted, vote: 7-0](#))
7. Public Hearing:
  - a. [Proposed Sales Tax Agreement – Forest Service Building](#). (Presentation) A sales tax agreement with the Ogden City Redevelopment Agency and in connection therewith, the issuance of a City Obligation and any potential economic impact that the project to be financed with the proceeds of bonds to be issued by the Redevelopment Agency may have on the private sector. ([Resolution 2025-4 Sales Tax Pledge Agreement adopted, public hearing set February 18, 2025, no action](#))
8. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.
9. Comments:
  - a. Mayor.
  - b. Council members.
10. **Closed Session.** Consideration of adjourning into a Closed Session pursuant to one or more of the provisions of Section 52-4-205(1) of the Open and Public Meetings Law:
  - a. Discussion of the character, professional competence, or physical or mental health of an individual

- b. Strategy session to discuss collective bargaining
  - c. Strategy session to discuss pending or reasonably imminent litigation
  - d. Strategy session to discuss the purchase, exchange, or lease of real property
  - e. Strategy session to discuss the sale of real property
  - f. Discussion regarding deployment of security personnel, devices, or systems
  - g. Investigative proceedings regarding allegations of criminal misconduct.
- (Adjourn into closed session, vote: 7-0)

11. Adjournment.

Continuation of Joint Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting  
<https://us02web.zoom.us/j/88511409420>  
Meeting ID: 885 1140 9420

Connect via Telephone  
1 669 900 6833  
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 13th day of March 2025.

Jason Gould  
Deputy City Recorder

Visit the City Council Meetings page at: [ogdencity.com/councilmeetings](http://ogdencity.com/councilmeetings)  
Ogden City Council Agenda Information Line – 801-629-8159

