



# City Council

## Meeting Results

January 21, 2025

Third Floor – City Council Work Room, City Council Chambers, and via Zoom  
2549 Washington Boulevard, Ogden, Utah 84401

### 4:00 p.m. Work Session

City Council

City Council Work Room

January 21, 2025

The purpose of the work session includes presentations and discussions regarding:

City Council:

- Agenda review for the City Council meeting;
- [Ogden Dinosaur Park and Museum Annual Report; \(Presentation\)](#)
- [Ogden Nature Center Annual Report; \(Presentation\)](#)
- [Proposed Rezone – 150 32<sup>nd</sup> Street; \(Presentation\)](#)
- [Fiscal Year 2023-2024 Consolidated Annual Performance and Evaluation Report \(CAPER\); \(Presentation\)](#)
- [Parks Utilization Study Survey; \(Presentation\)](#)
- Council Business; and
- Council Comments.

Any items not fully addressed prior to the 6:00 p.m. City Council meeting  
may be addressed immediately following that meeting.

### 6:00 p.m. City Council Meeting

City Council Chambers

January 21, 2025

1. Roll Call.

[Chair Richey](#)

[Vice Chair White](#)

[Council Member Blair](#)

[Council Member Choberka](#)

[Council Member Graf](#)

[Council Member Hyer](#)

2. Opening Ceremony:

- Pledge of Allegiance.
- Moment of Silence.
- Acknowledgements.

3. Request to be on the Agenda:

- a. **Salvation Army Ogden Corps**. Representatives from the Salvation Army Ogden Corps will provide an update on the organization and the services it provides.
4. Recognitions:
  - a. **Randy Stain – 2024 Wastewater Professional of the Year**. Randy Stain was awarded the 2024 Wastewater Professional of the Year by the Utah Chapter of the American Public Works Association (APWA).
  - b. **Gina Arellano – 2024 Solid Waste Professional of the Year**. Gina Arellano was awarded the 2024 Solid Waste Professional of the Year by the Utah Chapter of the American Public Works Association (APWA).
5. Report from Administration:
  - a. **Proposed Purchasing Code Amendments**. ([Presentation](#)) Proposed Ordinance 2025-2 amending the Ogden Municipal Code by amending Chapter 4-2A to revise provisions relating to contracts; by amending Chapter 4-2B to revise provisions relating to contracting for professional services; and by making technical changes. ([Ordinance adopted, vote: 6-0](#))
6. Unfinished Business:
  - a. **Weber Housing Authority – Communication Plan**. ([Presentation](#)) Council staff will provide a communication plan and a tentative schedule for action on the Weber Housing Authority Resolution.
7. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office ([citycouncil@ogdencity.com](mailto:citycouncil@ogdencity.com)).
8. Comments:
  - a. Mayor.
  - b. Council members.
9. Adjournment.

#### Continuation of Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting  
<https://us02web.zoom.us/j/88511409420>  
Meeting ID: 885 1140 9420

Connect via Telephone  
1 669 900 6833  
Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed Chief Deputy City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 16th day of January 2025.

Lee Ann Peterson, MMC  
Chief Deputy City Recorder

Visit the City Council Meetings page at: [ogdencity.com/councilmeetings](http://ogdencity.com/councilmeetings)  
Ogden City Council Agenda Information Line – 801-629-8159

