



City Council and Redevelopment Agency

Meeting Results

January 14, 2025

Third Floor – City Council Work Room, City Council Chambers, and via Zoom
2549 Washington Boulevard, Ogden, Utah 84401

4:00 p.m. Joint Work Session

Redevelopment Agency, also acting as the City Council
City Council Work Room
January 14, 2025

The purpose of the joint work session includes presentations and discussions regarding:

City Council:

- Agenda review for the Special City Council Meeting;
- [Proposed Rezone – 397-399 Harrisville Road; \(Presentation\)](#)
- [Proposed Rezone – 2869 Grant Avenue; \(Presentation\)](#)
- [Proposed Fiscal Year 2024-2025 Budget and Staffing Document Amendments](#) – Two Additional Positions in Mayor's Office; ([Presentation](#))
- Council Business; and
- Council Comments.

Redevelopment Agency:

- Board Business; and
- Board Comments.

Any items not fully addressed prior to the 5:15 p.m. Special City Council meeting
may be addressed immediately following that meeting.

The regularly scheduled Redevelopment Agency meeting has been cancelled.

5:15 p.m. Special City Council Meeting

City Council Work Room
January 14, 2025

1. Roll Call.

[Chair Richey](#)
[Vice Chair White](#)
[Council Member Blair](#)
[Council Member Graf](#)
[Council Member Hyer](#)

Council Member Myers

2. Reconvene to Council Chambers; Opening Ceremony:
 - a. Pledge of Allegiance.
 - b. Moment of Silence.
 - c. Acknowledgements.
3. Approval of Minutes: ([Approved, vote: 6-0](#))
 - a. Joint work session of December 3, 2024 – *Council member Blair*
 - b. Regular meeting of December 3, 2024 – *Council member Myers*
 - c. Closed Session and special meeting of December 10, 2024 – *Council member Hyer*
 - d. Joint work session of December 10, 2024 – *Council member Hyer*
4. Reports from Administration:
 - a. [Proposed PATH Program](#). ([Presentation](#)) Proposed Resolution 2025-3 approving the Ogden City Path to Citizenship Program. ([Resolution adopted, vote: 6-0](#))
5. Unfinished Business:
 - a. [Weber Housing Authority](#). Proposed Resolution 2024-14 approving the Weber Housing Authority to exercise its powers for a project within the boundaries of the City of Ogden. ([Public input received; resolution extended, vote: 6-0](#))
6. Public Comments. This is an opportunity to address the Council regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the City Council Office (citycouncil@ogdencity.com).

The Council encourages civil discourse for everyone who participates in our meetings. Comments pertaining to an agenda item that includes a public hearing should be given during the meeting as that item is discussed.

7. Comments:
 - a. Mayor.
 - b. Council members.
8. Adjournment.

Continuation of Work Session if Necessary

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the instructions below.

Zoom Meeting

<https://us02web.zoom.us/j/88511409420>

Meeting ID: 885 1140 9420

Connect via Telephone

1 669 900 6833

Meeting ID: 885 1140 9420

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 9th day of January 2025.

Tracy Hansen, MMC/CRA
City Recorder

Visit the City Council Meetings page at: ogdencity.com/councilmeetings
Ogden City Council Agenda Information Line – 801-629-8159

