

AGENDA

Ogden Community Engagement and Opportunity
Commission

Third Floor – Council Work Room
2549 Washington Blvd,
Ogden, Utah 84401

WEDNESDAY, APRIL 9, 2025 – 4:30 PM

1. WELCOME
2. ROLL CALL
3. MINUTES
 - A. Minutes of the Ogden Community Engagement and Opportunity Commission Meeting – February 12, 2025
 - B. Minutes of the Ogden Community Engagement and Opportunity Commission Meeting – March 12, 2025
4. NEW BUSINESS
 - A. Executive Team Vote
 - B. Draft Teachers Appreciation Proclamation Discussion; Commissioner A. Jackson
 - C. City Council Recognitions
 - 4.C.1. May, Asian American/Pacific Islander Heritage Month / Military Appreciation Month / Jewish American Heritage Month / National Foster Care Month / Mental Health Awareness Month / Teacher Appreciation / Speech and Hearing Month; Recommendations; Vote
 - 4.C.2. June, African-American Music Appreciation Month / Caribbean-American Heritage Month / LGBTQ+ Pride Month / Juneteenth / World Refugee Day / Black Lives Matter Month; Recommendations
5. OLD BUSINESS
6. COMMITTEE REPORTS
7. COMMENTS FROM STAFF
8. COMMENTS FROM COMMISSION MEMBERS / CURRENT EVENTS IN THE COMMUNITY
9. PUBLIC COMMENTS: This is an opportunity to address the Commission regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comments will need to be submitted electronically, diversity@ogdencity.com or by calling 801-629-8109. Participants are to state their first and last name for the record. Comments will then be submitted for the record.
10. ADJOURN

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with Utah State Code on this 8th day of April, 2024

Tracy Hansen, MMC/CRA

City Recorder

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: accessibility@ogdencity.com at least 48 hours in advance of the meeting.