

**\*\*\* URBAN FORESTRY ADVISORY COMMITTEE \*\*\***  
**\*\*\* REGULAR MEETING AGENDA \*\*\***  
**5:00 P.M. THURSDAY, APRIL 8, 2021**  
**VIA ZOOM**  
**See Information Below**

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**Roll Call**

Amanda Egan	Dean Ellis	Vacant
Ryan Parent	Dennis Miller	Vacant
Rog Vanderhoof	Dan Wheelwright	
Bob Saunders	Vacant	
Joy Pashley		

**Committee Business**

- Arbor Day 2021
- Tree Selection Guide

**Forestry Updates**

**Open Discussion**

**Next Meeting/Adjournment**

Public meetings will be held electronically in accordance with House Bill 5002, Open and Public Meetings Act Amendments, signed into law on June 25, 2020. Pursuant to a written determination by the Forestry Committee Chair finding that conducting the meeting with an anchor location presents a substantial risk to the health and safety of those who may be present due to infectious and potentially dangerous nature of COVID-19 virus, public meetings will be held electronically for the next 30 days.

The public may monitor or listen to open portions of the meeting electronically by following the instructions below. No physical meeting location will be available.

**Zoom Meeting**

<https://us02web.zoom.us/j/84581733211>

Or One tap mobile :

US: +16699009128,,84581733211# or +12532158782,,84581733211#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 9128 or +1 253 215 8782 or +1 346 248 7799 or +1 646 558 8656 or +1 301 715 8592 or +1 312 626 6799

Webinar ID: 845 8173 3211

International numbers available: <https://us02web.zoom.us/u/kbxBwda0La>

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

**CERTIFICATE OF POSTING**

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and/or agenda was posted in accordance with Utah State Code Annotated 52-4-202(3) on this 6 day of April, 2021 in the following places: Ogden Community Services Building; the Utah State Public Notice website, the Ogden City website, and provided to the Standard-Examiner.

TRACY HANSEN, MMC/CRA  
OGDEN CITY RECORDER