



## AGENDA

### OGDEN CITY SUSTAINABILITY COMMITTEE MEETING

January 22<sup>nd</sup>, 2026 – 5:30 p.m.

**2549 Washington Blvd, 7<sup>th</sup> Floor Conference Room, Ogden UT 84401**

**Call 629-8112 for Information**

- 1) Welcome / Call to Order – Tara Saley, Chair
- 2) Roll Call – Lorenzo Long, Staff
- 3) Approval of December 18<sup>th</sup>, 2025 Meeting Minutes – Committee Members
- 4) Action Items from Previous Meeting
  - Work on white paper – Committee
- 5) Subcommittee Reports
  - Energy Wise Subcommittee
  - Recycling Subcommittee
  - Natural Resources Subcommittee
- 6) Utah Renewable Communities Monthly Update – Lorenzo
- 7) Utah Renewable Communities White Paper Work Session – Committee
- 8) Public Comments - This is an opportunity to address the Committee regarding concerns or ideas on any topic. To be considerate of everyone at this meeting, public comment will be limited to three minutes per person. Participants are to state their name for the record. Comments which cannot be made within these limits should be submitted in writing to the Committee staff email (lorenzol@ogdencity.gov).
- 9) Open Discussion – Committee
- 10) Assign Deliverables for Next Meeting – Tara Saley, Chair
- 11) Adjournment – Tara Saley, Chair

Next Regular Meeting of the Sustainability Committee

February 26<sup>th</sup>, 2026 at 4:00 pm

Public meetings will be held in-person at the city offices and electronically via Zoom in accordance with Utah Code Ann. §52-4-202 et. seq., Open and Public Meetings Act. The public may monitor, listen to, and provide comments in open portions of the meeting either in person or electronically by following the Zoom instructions above. In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice and agenda was posted in accordance with the Utah State Code on this 21st day of January, 2026.

TRACY HANSEN, MMC/CRA  
Ogden City Recorder