

## 2025 MARSHALL N. WHITE CENTER ADVISORY COMMITTEE ANNUAL MEETING SCHEDULE NOTICE

### Notice of Annual Meeting Schedule

In accordance with Utah Code 52-4-202 notice is hereby given that the Marshall N. White Center Advisory Committee will meet on the following dates at 4:00 pm, in the conference room of the Ogden City Community Services Building located at 1875 Monroe Boulevard in Ogden City, Weber County, Utah and electronically via Zoom.

- February 12, 2025
- May 14, 2025
- August 13, 2025
- November 12, 2025

#### Zoom Meeting

<https://us02web.zoom.us/j/87594891239?pwd=ftNThAlG4G1r5ba1TYpazVG4oeYCUV.1> Passcode:769035  
Phone one-tap: +12532158782 87594891239#,\*769035# US (Tacoma) +13462487799,,87594891239#,\*769035# US (Houston) Join via audio: +1 253 215 8782 US (Tacoma) +1 346 248 7799 US (Houston) +1 669 444 9171 US +1 669 900 9128 US (San Jose) +1 719 359 4580 US +1 253 205 0468 US +1 309 205 3325 US +1 312 626 6799 US (Chicago) +1 360 209 5623 US +1 386 347 5053 US +1 507 473 4847 US +1 564 217 2000 US +1 646 558 8656 US (New York) +1 646 931 3860 US +1 689 278 1000 US +1 301 715 8592 US (Washington DC) +1 305 224 1968 US Webinar ID: 875 9489 1239 International numbers available: <https://us02web.zoom.us/u/kbb9mMPa4V>

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for these meetings should contact the Management Services Department at 629-8701 (TTY/TDD: 711 or 888-735-5906) or by email: [accessibility@ogdencity.com](mailto:accessibility@ogdencity.com) at least 48 hours in advance of the meeting.

### CERTIFICATE OF POSTING

The undersigned, duly appointed City Recorder, does hereby certify that the above notice was posted in accordance with the Utah State Code on this 6th day of December, 2024.

Tracy Hansen, MMC/CRA  
City Recorder